

DAV POLICE PUBLIC SCHOOL, PANCHKULA



SUMMER HOLIDAYS HOMEWORK 2025-2026 CLASS – X



"THE BEAUTIFUL THING ABOUT LEARNING IS THAT NO ONE CAN TAKE IT AWAY"

Dear Students,

Below is the summer holidays homework for the session 2025-26 subject wise. The completed work must be submitted on the following dates:

| SUBJECT | SUBMISSION DATE | | |
|----------------|-----------------|--|--|
| ENGLISH | 2.7.2025 | | |
| HINDI | 8.7.2025 | | |
| MATHS | 3.7.2025 | | |
| SCIENCE | 4.7.2025 | | |
| SOCIAL SCIENCE | 5.7.2025 | | |

<u>ENGLISH</u>

1. <u>READING TASK:</u>

Read English newspaper daily and listen to English news, programmes and interesting talk shows.

2. LEARNING TASK:

- **a.** Memorize, practice and revise all the content completed till May 2025 month thoroughly along with the preparation of upcoming Unit Test-II.
- b. First Flight

 Prose
 Poems

 1. A Letter to God

 1. Dust of Snow
 2. Nelson Mandela: Long Walk to Freedom 2. Fire & Ice
 3. A Tiger in the Zoo
- **c.** Letter to Editor & Letter of Order
- d. Unseen Passage type I & Gap Filling (Tenses; Modals)

3. WRITING TASK:

Footprints Without Feet Prose 1. A Triumph of Surgery 2. The Thief's Story

- a. Download English worksheets PDF, solve/do and paste it in the English fair Register.
- b. Practice and Complete BBC Compacta Module One(Reading)- <u>Homework Assignments</u>- 1, 2, 3, 4, 5; Module Two-Writing I-<u>Homework Assignments</u>- 8, 12 along with Additional Practice Question; Module Four (Grammar) –CA 25, 27; PA 18, 19; HA- 17, 18;Module Five- <u>Homework Assignments</u>- 22 & 23.

<u>HINDI</u>

याद करने का कार्य –

पाठ साखी,मीरा के पद, बड़े भाई साहब,तताँरा वामीरो कथा,अब कहाँ दूसरे के दुख से दुखी होने वाले,हरिहर काका के प्रश्नोत्तर को याद करें | सैंपल पेपर 1 से 10 के प्रश्नों को याद करें |

लिखने का कार्य –

सैंपल पेपर 1 से 10 के प्रश्नों का(सभी व्याकरण रचनात्मक लेखन सहित) लिखकर अभ्यास करें (लिख कर लाएँ) पहले 50 मुहावरों को अर्थ सहित लिखकर व याद करके लाएँ | वर्कशीट 1 से 4 को लिख कर लाएँ

MATHS

PRACTICE WORK

Revise Chapter: 1, 2, 3 and 4. Do the attached worksheet of chapter 1, 2, 3 and 4 in mathematics notebook

Project Work

- Roll No (1-10): Prepare a mind map on the basis of properties/ methods/formulae/rules of Chapter: Number System on A3 size sheet
- Roll No.(11-18): Prepare a mind map on the basis of properties/ methods/formulae/rules of Chapter: Polynomials on A3 size sheet
- Roll No.(19-28): Prepare a mind map on the basis of properties/ methods/formulae/rules of Chapter: Pair of Linear Equations in Two Variables on A4 size sheet
- Roll No.(29-37): Prepare a mind map on the basis of properties/ methods/formulae/rules of Chapter: Quadratic Equations on A3 size sheet SCIENCE

I: LEARNING WORK:

Revise the following chapters deeply:

1. Chemical reactions and equations

2. Light- Reflection and refraction

3. Life Processes

II: WORKSHEETS:

PDF of worksheets(consisting PYQ and NCERT Exemplar) will be shared in class groups along with the holidays work. Use coloured interleaf sheets for the same.

III: FILE WORK:

- Complete Practical files till experiments done in class.

IV: MODEL MAKING:

Make a model of any life process of your choice.

SOCIAL SCIENCE

1. MEMORIZATION WORK

Lean and prepare following chapters

- a) Development
- b) Sectors of the Indian economy
- c) The rise of nationalism in Europe
- d) Resources and development

2. WORKSHEETS

Pdf of worksheets will be shared in the class groups .Do it in your fair registers.

3. MAP WORK

- Mark different soil types and their location on the political map of India.
- Locate major crops and their growing areas.

4. PROJECT WORK

(a) Consumer Awareness (Roll no:1-10)

- List and explain the eight consumer rights.
- Brief explanation on consumer protection act 2019.
- Create a flow chart on how to file a consumer complaint.
- Add logos, consumer helpline numbers.

(b) Social issues (Roll no: 11-20)

- Pick any 2 major social issues in India (e.g. gender inequality, child labor, poverty, caste discrimination).
- Explain the cause, effect and solutions.
- Include quotes by leaders or activist.
- Add (collage, comic strip, etc.)

(c) Disaster management (Roll no:21-30)

- Explain natural and man-made disasters.
- Emergency response.
- Disaster prone areas of India, govt relief plans.
- Add pictures, diagrams and map of flood prone areas).

(d)Sustainable development (Roll no: 30-37)

- Explanation of sustainable development.
- Importance, goals(SDGs) and examples from India.
- Role of individual and government of Haryana and Manipur.
- Make eco themed bookmarks (add short slogans, pictures, etc.)

| SUBJECT | ENGLISH | HINDI | MATHS | SCIENCE | <mark>S.ST</mark> |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ROLL NUMBER | <mark>8-14</mark> | <mark>1-7</mark> | <mark>15-21</mark> | <mark>22-28</mark> | <mark>29-37</mark> |
| HOMEWORK | Make a Project File on omparative study of wedding rituals of Manipur and Haryana. The Project file must include title page: title name, class, school, submitted to & by, Table of content, certificate, acknowledgement, detail pages with pictures & Bibliography. File must be spiral binded. | अनुक्रमांक 1 से 7 मणिपुर के कवियों और उनकी कविताओं पर ब्रोशर बनाएँ | Collect the information and draw the bar graph/histogram/pie chart/frequency polygons/map(for area) of population in comparison, Literacy Rate, total land covers Monuments approximately, water resources and area of both the states Haryana and Manipur. Prepare a project file for the same with front page; acknowledgement and index page should be the front pages of project on A4 size colourful sheets. | ART INTEGRATION <u>PROJECT WORK:</u> PowerPoint Presentation on Renewable energy use (like solar or wind) and steps taken by the governments for environmental protection in Haryana and Manipur. | Show the Indian map and filled it with symbols, dishes, culture of different states (e.g. kathakali from Kerala, bhangra from Punjab, temples from Tamil Nadu etc.) |