

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531678
3	SCHOOL CODE (IF APPLICABLE)	41658
4	COMPLETE ADDRESS WITH PIN CODE	POLICE LINES, PANCHKULA, PANCHKULA , HARYANA - 134116
5	PRINCIPAL NAME	UPASANA SHARMA
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	davpps.pkl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722992574

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpps.in/File/8813/SR.%20SEC%2023_compressed.pdf">http://davpps.in/File/8813/SR.%20SEC%2023_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpps.in/File/8813/Registration%20of%20society%2023.pdf">http://davpps.in/File/8813/Registration%20of%20society%2023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpps.in/File/8813/Registration%20of%20society%2023.pdf">http://davpps.in/File/8813/Registration%20of%20society%2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davpps.in/File/8813/Registration%20of%20society%2023.pdf">http://davpps.in/File/8813/Registration%20of%20society%2023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpps.in/File/8813/Building%20safety%20certifiacte%2023.pdf">http://davpps.in/File/8813/Building%20safety%20certifiacte%2023.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpps.in/File/8813/Fire%20safety%20Certificate%2023.pdf">http://davpps.in/File/8813/Fire%20safety%20Certificate%2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davpps.in/File/8813/ANNEXURE%203%2023_compressed.pdf">http://davpps.in/File/8813/ANNEXURE%203%2023_compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davpps.in/File/8813/hygine%20and%20water%2023.pdf">http://davpps.in/File/8813/hygine%20and%20water%2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpps.in/AD5E9AB3-2804-44A7-AD60-F8BC4B62C93F/CMS/Page/For-New-Students">http://davpps.in/AD5E9AB3-2804-44A7-AD60-F8BC4B62C93F/CMS/Page/For-New-Students</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davpps.in/File/8813/Academic%20Calendar-%20Monthwise.pdf">http://davpps.in/File/8813/Academic%20Calendar-%20Monthwise.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpps.in/File/8813/LMC.pdf">http://davpps.in/File/8813/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpps.in/File/8813/LMC.pdf">http://davpps.in/File/8813/LMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davpps.in/8DDEE0CE-8942-4680-A15A-13B9E26CED6C/CMS/Page/Mandatory-Public-Disclosure">http://davpps.in/8DDEE0CE-8942-4680-A15A-13B9E26CED6C/CMS/Page/Mandatory-Public-Disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	UPASANA SHARMA
2	TOTAL NO. OF TEACHERS	31
	PGT	07
	TGT	06
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.713
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	20

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VrHON4ypWro">https://youtu.be/VrHON4ypWro</a>
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